

FATHER'S HEART MINISTRIES

THE FIRST BORN

INTRODUCTION

We will be using the historical account of the Exodus from Egypt to draw some essential truth, import it into our present frame of reference, to inform our position in the spirit!

Relate the story of Egyptian bondage!

Ex.4:22-23

“Then say to Pharaoh, ‘this is what the Lord says: Israel is my firstborn son, and I told you, Let my son go, so he may worship me.’ But you refused to let him go; so I will kill your firstborn son.”

The law of first things

The word “first” in Greek (Proton) means first in time and number, first in rank and value-in other words, the most important.

First also means: foremost in place, preceding all others in number, the first thing; that which is before anything else; the beginning, the first move, fresh start; the starting point, the place of new departure.

It also means foremost: preceding all others in place, time, or degree: most eminent: chief, before anything else, in time, space and rank.

*It also means that which stands first in time, rank, priority, and importance in the economy of God!
It speaks of a superior rank!*

Firstborn

It means the first in the order of birth.

H1069

בָּכָר

bâkar

baw-kar'

A primitive root; properly to *burst* the womb, that is, (causatively) *bear* or *make early fruit* (of woman or tree);

At a later stage the Levites were substituted for the firstborn. Just as the firstlings of unclean animals were redeemed with money ([Exo 13:13](#); [Exo 34:20](#)), for the

dedication of the firstborn was substituted the consecration of the Levites to the service of the sanctuary ([Num 3:11-13](#), [Num 3:15](#)). On the 30th day after birth the firstborn was brought to the priest by the father, who paid five shekels for the child's redemption from service in the temple (compare [Luk 2:27](#); Mishna *B^okhōrōth* viii.8). For that service the Levites were accepted in place of the redeemed firstborn ([Num 3:45](#)). See note. According to [Exo 22:29-31](#) the firstborn were to be given to Yahweh. (The firstborn of clean animals, if free from spot or blemish, were to be sacrificed after eight days, [Num 18:16](#).) This allusion to the sacrifice of the firstborn as part of the religion of Yahweh has been variously explained. Some scholars suspect the text, but in all probability the verse means no more than similar references to the fact that the firstborn belonged to Yahweh ([Exo 13:2](#); [Exo 34:19](#)). The modifying clause, with regard to the redemption of the firstborn, has been omitted. The firstborn possessed definite privileges which were denied to other members of the family. The Law forbade the disinheriting of the firstborn ([Deu 21:15-17](#)). Such legislation, in polygamous times, was necessary to prevent a favourite wife from exercising undue influence over her husband in distributing his property, as in the case of Jacob ([Gen 25:23](#)). The oldest son's share was twice as large as that of any other son. When Elisha prayed for a double portion of Elijah's spirit, he simply wished to be considered the firstborn, i.e. the successor, of the dying prophet. Israel was Yahweh's firstborn ([Exo 4:22](#); compare [Jer 31:9](#) (Ephraim)). Israel, as compared with other nations, was entitled to special privileges. She occupied a unique position in virtue of the special relationship between Yahweh and the nation. In three passages ([Rom 8:29](#); [Col 1:15](#); [Heb 1:6](#)), Jesus Christ is the firstborn - among many brethren ([Rom 8:29](#)); of every creature ([Col 1:16](#)). This application of the term to Jesus Christ may be traced back to [Psa 89:27](#) where the Davidic ruler, or perhaps the nation, is alluded to as the firstborn of Yahweh.

Heb.12:22

“But you have come to Mount Zion, to the heavenly Jerusalem, the city of the living God. You have come to thousands upon thousands of angels in joyful assembly, to the church of the firstborn...”

What is the Church of the firstborn?

Let us trace this concept in the Old Testament to establish proper doctrine and understanding!

We see the following:

(A) The firstborn always received a special recognition and treatment

(B) The firstborn sons were shown preference in **two ways:**

Way One:

- They were given the right to a special inheritance – this right is referred to as the ***birthright***.
- By privilege of birth, this special birthright automatically belonged to the firstborn son.
- It was possible to sell or forfeit this privilege.

- The firstborn's birthright included a **double portion** of his father's material possessions – Deut.21:17
- The birthright included the **right of headship**. If the father died or was absent, the firstborn was recognised as the head of the family –Gen.37:21-30
- When the father died, the firstborn son inherited the headship of the father over all his brothers.

Way Two:

- The second way the firstborn was given special treatment was that his father gave him a **special verbal blessing** – the birthright blessing! This was a prophetic seal upon the future!
- The blessing of the father did more than simply pass on the inheritance; it influenced the courses of the lives of his sons and their future families, far into the future. It was the impartation of a generational blessing, imposing divine identity upon the sons.
- The father could invoke a curse, or a blessing, but the birthright blessing was always positive and abundant, confirming special blessings upon the firstborn.

Some important laws concerning the firstborn in the Old Testament

1. The firstborn were **sanctified** unto the Lord.

Ex.13:1-2

The Lord said to Moses, 'Consecrate to me every firstborn male. The first offspring of every womb among the Israelites belongs to me, whether man or animal'

The firstborn was set apart unto the Lord from the moment of birth! Exclusive separation!

2. The firstborn of animals were presented to the Lord by **sacrifice**

Ex.13:12 "... You are to give over to the Lord the first offspring of every womb. All the firstborn males of your livestock belong to the Lord. Redeem with a lamb every firstborn donkey, but if you do not redeem it, break its neck. Redeem every firstborn among your sons"

The firstborn needed redemption by blood sacrifice.

If the donkey was not redeemed by the lamb, then its neck was broken. This points to the fact that mankind, like the

stubborn, wilful, and rebellious donkey needs redemption by the blood of the Lamb of God!

3. The firstborn sons were **presented** to the Lord.

Ex.13:12

“You are to give over to the Lord the first offspring of every womb”

Ex.22:29

“You must give me the firstborn of your sons”

God claimed all firstborn sons as His own property!

4. The firstborn were **redeemed**

Ex.13:13

To redeem means to be bought back for a price – the price of redemption = the blood of Jesus.

5. The firstborn were **made holy unto the Lord.**

Num.3:11-13

*These Scriptures shows the importance of the firstborn in the mind of God! **The firstborn was a code engraved upon the national and religious life of Israel!***

So, the firstborn were:

- **Sanctified**
- **Sacrificed**
- **Presented**
- **Redeemed**
- **Made holy unto the Lord**

Remember:

The Law is a schoolmaster, pointing to Christ and His Church. These things were a prophetic representation of what would be fulfilled historically and personally by Jesus and experientially and spiritually by the Church!

So, the Church of the firstborn in the New Testament will be:

- **A Church that is sanctified unto the Lord:**

Eph.5:26 + 1 Thes.5:23

“Husbands love your wives just as Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the

Word, and present her to Himself as a radiant church, without stain, or wrinkle or any other blemish, but holy and blameless.”

- ***A Church that is sacrificed unto the Lord as a living sacrifice.***
Rom.12:1
“Therefore, I urge you, brothers, in view of God’s mercy, to offer your bodies as living sacrifices, holy and pleasing to God – this is your spiritual act of worship”
- ***A Church that is presented to the Lord without spot, wrinkle or blemish. Eph.5:26.***
- ***A Church that is redeemed by the blood of the Lamb of God.***
Tit.2:14
“Wait for the blessed hope – the glorious appearing of our great God and Saviour, Jesus Christ, who gave himself for us to redeem us from all wickedness...”
- ***A Church that is hallowed or made holy before the Lord.***
Heb.12:10,14
Eph.5:27
“...”And to present her to himself as a radiant church, without stain, or wrinkle or any other blemish, but holy and blameless.”

This kind of Church Christ is building!
 The Church as God’s called out company will be a Church
 Which measures up to the divine standard!

In Exodus 4, we have the *first-mention* of the *firstborn* principle. God Himself introduced the concept of a many-membered son! A whole nation is attributed the characteristics of a singular son! – *a firstborn son!*

“Israel in My firstborn son”

“Let my son go, that he may worship me”

Son

*In Hebrew the word “son” is **Ben***

*This word means: “**builder of the family name**”*

It refers to that element within the Church that can perpetuate the Father’s name (character, nature and identity) in the earth.

It is that element in the Church through which God’s governing principles are transferred from generation to generation.

Today, God is still speaking with authoritative voice to the world system and the Pharaoh-dominated church system that subject the true seed of God to bondage.

God is so strong about His firstborn that He says: *“I will kill the firstborn of Pharaoh”*

God is saying that any Egyptian element within the current system of Church that seeks to imprison, inhibit, bring limitations, or boundaries to His people, He will destroy!

He will reduce it to nothing by exterminating its potential to perpetuate its seed-line.

He will hit it with force and might so that it cannot procreate!

God is tired of anything that keeps His Church in bondage to itself!

God is about to remove all man-made limitations from our faith, breaking us into clearer understanding of His eternal intent.

God is in a violent mood! He says: “I will kill”

*“**Kill**” in Hebrew is **harag**, which means: to murder, violence, to destroy as in war, execution.*

It means to cut off before purpose is obtained, or potential is realised!

God says that He is about to bust His Church out from those who do not wish to journey deeper into Christ and present truth!

Why is God so furious?

“Let My firstborn go, so he may worship Me.”

This is a deep cry from the heart of the Father!

Liberty – freedom – removes all limitations.

This is a true reformation position!

The Church needs to answer to the Father’s cry – UNSHAKLE US, FREE US FROM THE BONDS OF THE DEATH-PRINCIPLE!

Worship

The word **worship** in the context is the Hebrew word **Abad**, which means to serve, to minister, to worship, to work, to do, to serve as subjects to a king.

This word means to render service and worship to God in a specialised and particular sense!

It is worship expressed in purity, holiness and integrity.

God speaks in the context of His Church being under tremendous strain and pressure – caught within a system that belittles the Church, their God and their faith.

They live in predicament and contradiction – caught and trapped! Their bondage resulted in a strong groan and cry from the earth. A cry for release! A cry to be unshackled and unburdened!

Many true believers are tired of the system!

Ex.2:23-25

“The Israelites groaned in their slavery and cried out, and their cry for help because of their slavery went up to God. God heard their groaning and He remembered His covenant with Abraham, with Isaac and with Jacob...”

- They groaned
- They cried
- God heard their cry
- God remembered His covenant

Slavery = labouring in what is not God’s purpose.

Cried = to call for help, or aid. It is a proclamation of intent!

The Church today is releasing a corporate groan against that which imprisons it!

Ex.3:7,9-10

“The said, I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. So now, go (Moses), I am sending you to Pharaoh to bring my people the Israelites out of Egypt”

We need to exit from Egypt – not by means of the rapture.

Exiting Egypt means, our overcoming and leaving every principle of the earth that is keeping us in servitude.

We are a Church, living in the earth that is departing from the principles of the earth (governed by the god of this age) and come to a place of overcoming and prevailing in the earth!

- **Our exit is conditioned upon our groans and cries for release – it is not automatic!**
- **This groan is more than just a prayer, it is coming to a deep realisation that our current position cannot serve the purpose of God in the earth, and so we cry – It is a cry of total disillusionment with our current operational systems in the Church – it is a cry of despair and release!**
- **It is the divine recognition that our current systems cannot serve the will of God in a season of change – hence, we cry for release!**

When you are in Egypt, you cannot produce the purpose of God.

Be in pain and labour to bring forth (Micah 4:10)

"Writhe in agony...like a woman in labour"

In former seasons the Church also engaged a process of birthing but gave birth to wind: *Isa.26:17-28 "As a woman with child and about to give birth writhes and cries out in her pain, so were we in your presence (sight), O Lord. We were with child, we writhed in pain, but we gave birth to wind. We have not brought salvation to the earth; we have not given birth to the people of the world"*

Wind = ruach, and it refers here to purposelessness, uselessness, emptiness; or activity without accomplishing the goal; "saying without doing"

A Church that is more theoretical than practical. A Church that is unable to perform the will of God in the earth. A Church pregnant with activities, performance and outward show, but cannot not finish the mandate!

Outward manifestation with no inward reality! All just show!

A Church hooked on performance and manifestation, but void of purpose and wisdom to perform the Will of God.

"We have not wrought any deliverance in the earth"

Not wrought any:

No advance; no accomplishment.

All the outward signs of a powerful work are present:

(1) pain (2) cries out (prayer activity) (3) pregnant with aimless activity - but no results that can redeem the earth!

No deliverance:

The Church has not become a place of security: it is invaded with wrong mentalities, demonic doctrines, an enclave for demonic expression! = ***no deliverance Psalm 74***

All our attempts results in abortion - we bring forth, but its still born - it has no life! All our efforts cannot produce purpose!

God's response to our cry of release

God commissions apostolic ministry to release His Church from denominational prisons!

The activating principle is our groan for release!

THINGS THAT IDENTIFY WHAT IT MEANS TO BE FIRSTBORN

- The firstborn is linked to worship
Whatever prevents the ownership of God to His people will be killed;
Whatever prevents the firstborn from worship activity will be exterminated – so a vital function of the firstborn is worship.
Remember – worship is activating service in His divine will.

Ex.11:6-7

"There will be loud wailing throughout Egypt – worse than there has ever been or ever will be again. But among the Israelites not a dog will bark at any man or animal. Then you will know that the Lord makes a distinction between Egypt and Israel."

- The firstborn represents a clear distinction of principle and practice between the Church and the world

As kingdom people we should live in contradiction to the mindsets, the behaviour and the traditions of the world and religious systems of the day.

1 Jn.2:15-16

“Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him. For everything in the world—the cravings of sinful man, the lust of the eyes and the boasting of what he has and does –comes not from the Father but from the world.”

The word “**world**” refers to this present world-order or systems of life in its condition of self-reliance and independence from God along with its corrupt beliefs, values, ethics, attitudes and practices.

This present worlds order is concerned with the present, natural, temporal dimension of life, ignoring or denying eternity.

It is a philosophy marked by selfishness, greed, power-lust, ambition, violence, and self-glory which reflect the man-centered spirit of this world!

- The firstborn is connected with expressing the kingdom of God

2 Chron.21:1-3

Then Jehoshaphat rested with his fathers and was buried with them in the city of David. And Jehoram his son succeeded him as king. Jehoram’s brothers the sons of Jehoshaphat, were Azariah, Jehiel, Zechariah, Azariahu, Micheal and Shephatiah. All these were sons of Jehoshaphat king of Israel.

Their father had given them many gifts of silver and gold and articles of value, as well as fortified cities in Judah, but he had given the kingdom to Jehoram because he was his firstborn son.”

The firstborn and the kingdom are connected.

Matt.6:33

“Seek ye first the kingdom of God and all his righteousness and all these things shall be added unto you.”

The kingdom is the government and rule of God.

“First” = first in time, order, rank and function.

It means that we should put the kingdom above all other seeking!

The firstborn functions in the release of the Father’s authority, government and rule upon the earth.

The power to govern and control in any jurisdiction without resistance!

We are kings; we govern by the power of decree.

It is the release of God’s eternal intents over the jurisdictions of the earth. The speaking forth from human lips what God has ordained from eternity past!

Everything that God has – all of His divine power – all of His divine wisdom – not measure but fullness – full dimensions of His glory – full expressions of His authority belongs to the firstborn.

The firstborn believer makes the kingdom first priority!

- *The firstborn belongs to God*

Ex.13:2

“The Lord said to Moses, consecrate to me every firstborn male. The first offspring of every womb among the Israelites belongs to me, whether man or animal.”

The firstborn represents divine ownership and God’s sovereign rule over our lives. God has exclusive rights to the firstborn. He is divinely identified with us!

- *The firstborn represents double portion of the Father’s estate*

Deut.21:17

“If a man has two wives, and he loves one but not the other, and both bear him sons but the firstborn is the son of the wife he does not love, when he wills his property to his sons, he must not give the rights of the firstborn to the son of the wife he loves in preference to his actual firstborn, the son of the wife he does not love.

He must acknowledge the son of his unloved wife as the firstborn by giving him a double share of all he has. That son is the sign of his father's strength. The right of the firstborn belongs to him.

nâkar = "To acknowledge"

Naw-kar'

A primitive root; properly to *scrutinize*, that is, look intently at; hence (with *recognition* implied), to *acknowledge, be acquainted with, care for, respect, revere, , X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect.*

The firstborn son was considered the generative power of the father. The Father's strength is directly linked to the ability of the firstborn son to perpetuate His reign through His first offspring.

So also, the Church of the Firstborn represents the strength, power, and ability of the Father in the earth!

- ***The firstborn represents the first sign of the father's strength***
Deut.21:17
- ***The firstborn represents God's divine power of overriding natural choice – canceling the order of the earth***
Gen.48:8-20 (Read)

Joseph is in Egypt. His family comes to Him during famine.
Jacob = carnal identity
Israel = spiritual, changed identity
Israel saw Manasseh and Ephraim and asked to bless them.

Joseph assisted to set up the blessing by bringing Manasseh to Israel's *right hand* (hand of impartation, authority and blessings), and he brought Ephraim to Israel's left hand.
This is the order of their natural birth!

Manasseh represents the birth-order of the earth.

Jacob crosses the order of birth when he crossed his hands in blessing his sons:

Manasseh
Left hand

Ephraim
Right hand

Jacob is doing this prophetically, because his eyes can't see

(Vs.10).

Vs. 14 – Power is flowing from heaven – the patriarch is Speaking – blessings are imparted and the generations are being adjusted. Jacob is going to declare by prophetic insight the destiny of each son. He is going to reveal their future.

He is going to connect with a resource straight out of heaven and bring an impartational flow that will empower and give identity to each son. He's utterances will cause the adjustments of the nations.

A transmitting through the generations will take place.
Not just a casual laying on of hands!

Vs.17 – The crossing of the birth-order displeased Joseph!
The position of the natural order of the firstborn is reversed!

Principle

The firstborn represents God's divine power of overriding natural choice – canceling the order of the earth.

The earth's order of birth – Manasseh is the firstborn!

God comes in and says: "I change, cancel and wipe out what The earth says, and I impose a new order here – now Ephraim is the firstborn."

Ephraim represents the physical manifestation of the power of God's divine choice to cancel the rules and laws of the earth and to impose divine power and divine sanction upon the principles of the earth!

When you call your church a firstborn church, you are saying: "I am expressing the power of divine choice to cancel every earthly restriction"

You don't live by earth's reality!

You transcend earth's time and realm into an eternal dimension.

Everything that the earth says about your life is cancelled!

I override the principles of the earth!

I step above the earthly law!

I operate in the dimension of God because I have that Ephraim spirit on me!

Ephraim means “double fruitful”, or “the preference of the spiritual over the natural”

The earth’s economy can’t override you!

Note

Earth’s patterns dominate and define the church and how it operate! – Break out of it!

Build a new system of identity inside of yourself by using the firstborn principle!

- *The firstborn represents a position in which God would kill the strength of all opposition*

Ex.4:22-23

“Then say to Pharaoh, ‘this is what the Lord says: Israel is my firstborn son, and I told you, “Let my son go, so he may worship me.” But you refused to let him go; so I will kill your firstborn son.”

Note

Israel coming out of Egypt is a metaphor for the great struggle for liberation from the clutches of the earth system – a release from the earth system.

If the church cannot accomplish the purposes of God – then it is in Egypt – if your church is bound by poverty, then it is in Egypt!

Egypt is the place where you are treading out straw to make bricks, to build up Pharaoh’s dominion!

God is saying, *“Let Pharaoh know who he has locked up in his system.*

Pharaoh thought they were only Hebrew slaves – people of no mentality.

But what you have locked up in your system is My son – my firstborn son!

Vs.23 “Let my son go”

God is saying to Pharaoh, *“you don’t recognize my ownership upon my firstborn – you do not recognize his unique position of authority with me – if you don’t let him go, I will kill your firstborn.”*

God is still saying that to the earth system, “*Let my son go*”

The minute the church comes into a full realization of its identity as the firstborn, and then God will bust up the earth system to release us into our ordained position and purpose!

*** When you come into a revelation and realization that you are the firstborn of God – God will kill anything that refuses to release you!

**If you can get that into your children, wife, family and church – that you are s firstborn church in the earth – God will wipe out anything that refuses to release you.
He will kill the strength of the opposition!**

*** ***(tell about our local church – global reach!)***

In the Passover night, God killed selectively!
He was making a statement to pharaoh!

We want to get out of the system and become immortal!
Therefore we are investing in crises!
We are re-defining ourselves to become the firstborn of God.

We shall be released from the influence of a corrupt world-system driven by Satan via the Adamic nature!
Our departure starts in our re-defined mentality – the firstborn is a position of freedom – freedom from every corrupt Adamic principle still lodged within our mentality.

Our movement is out of Adam into the fullness of Christ!

The law of the firstborn

Ex.13:11-16

*These verses are establishing a culture, or a law of the firstborn.
When God gives a law, He is establishing a culture.
He was imposing a mentality among the people.
He was making it a set pattern.*

Ps.19:7

“The law of the Lord is perfect...”

“Law” here refers to *instruction, regulations, doctrine, or any set of regulations from a higher authority*. Law can also refer to the moral code that is designed to shape human behaviour.

In the Greek language, “Law” refers to the principles that regulate human activity.

Every single Israelite had to know the law of the firstborn – it was an established pattern of thought for generations to come. It became a law that was transmitted down to their children. Every Israeli child knew – “WE ARE THE FIRSTBORN OF GOD” These thought were woven into the structure of their mentality!

Vs.14 – This verse depicts what we are doing today – we are that son that is asking in time to come.

The Church, the corporate son of God should step into this prophetic inquiry: “*What does this mean?*” “*What is this firstborn?*”

Answer

By the strength of His own hand God brought us out!

Who are we?

We are that Church of the firstborn!

We today represent the strength of God’s hand in the earth!

The firstborn “made” the highest of the kings in the earth **Ps.89:19-27**

This is a prophetic Psalm, speaking of Christ and His Church!

This is a prophecy of God to His Church!

He is not talking to David the dead prophet, but to the Davidic dimension inside of His Church.

When we read this Psalm today, we are not reading musty, old and inoperative history.

The Word of God is current and alive!

Vs.20

“I have found David my servant; with my sacred oil I have anointed him.”

God is talking about the principles of David – that residue of Davidic anointing that is still alive within the Church.

That rulership

That prophetic power

That accuracy with God

These are still alive in us!

God in fact is saying in Amos that He will build again David's fallen tent!

God is talking about building again Davidic principles and mentalities into His end-time Church!

Vs.25

“I will set his hand over the sea, his right hand over the rivers.”

The sea = a prophetic type of humanity, unregenerate humanity!

The rivers = speaks of a boundary line in the spirit, or the line of demarcation between two realms! The cross-over point!

Hand = a symbol of power, strength, authority, action and possession

A Church infused with a Davidic spirit will exercise authority over unregenerate man in the earth!

This Church knows how to cross-over in the spirit; how to re-position itself within the current agenda of God for the earth!

Vs.26

“He will call out to me, “You are my Father, my God, the Rock my Saviour.”

This is the cry that is coming up from the Church in the earth today: ***“You are me Father”***

This is a cry of:

- Identity
- Covenant
- Sonship
- Divine authority
- Intimacy

- Relationship

These aspects are all bound up in the expression:
“You are my Father”

See Ps.89:27

“I will make him my firstborn, the highest of the kings in the earth”

The context of **Ps.89** is the exalted position of the end time Church!

God says in the day that He is:

- 1. Empowering the Church with a Davidic spirit;**
- 2. In the day when the Church begins to rise into a dimension of covenant;**
- 3. In the day the Church begins to define its Sonship identity;**
- 4. In the day the Church begins to step into the authority of God that is represented in the name "Father"**

In the day the Church begins to understand these things: "I WILL MAKE HIM MY FIRSTBORN"

You invoke Firstborn rights and status upon you, by understanding your position in the economy of God.

And when your position in Christ becomes a revelation to you, you release a decree - a rip out of your heart- **"You are my father"**
THEN GOD WILL ESTABLISH YOU AS HIS FIRSTBORN.

Three things that will move you into firstborn status

- **Recognition of God as Father;**
- **Realization of who you are in God;**
- **Release of a decree from the earth –crying: “Father”**

NOTE

The firstborn had the birthright blessing:

- **The right of double portion to the heritage of the father**
- **The right of headship in the absence of the father**

"Make"

Natan in Hebrew.

It means to give; to place; to add; send forth - used with regard to something given whether tangible or intangible.

It also means putting something in or upon a place; fastening something in place; Putting forth a voice; to appoint!

God is saying; "I will ordain you", "I will appoint you", "I will pass a law", "I will decree that you are my firstborn, the highest of the kings in the earth!

Note:

We are the point from which God's sound is released!

"Highest"

Elyon in Hebrew

This word Elyon comes from the Hebrew word Alah

So, to be "the Highest" means to be most exalted; elevated; the power to ascend!

We have ascendancy! We have the power of upward movement! David's life depicted and ascension: from Bethlehem to Hebron to Zion!

"Highest" means then having an elevation that is superior to; having a rank that is elevated above; It means coming to a place where you are legitimately in your own mind, and experientially in a superior position to the kings of the earth!

This is a Church that walks in the total conviction and full understanding and complete realization that we are actually superior to the Devil!

Having the absolute, undeniable conviction that you have a rank above the Devil (See Eph.1 - our position)

You have the right to impose the will of God in the earth by the power of decree!

Note

This prophetic utterance does not refer to Jesus – because Jesus does not need to be made the firstborn – HE IS THE FIRSTBORN!

Note

We can't get to that authority until God makes us His firstborn!

And to step into a place of being the firstborn requires from you:

A cry of:

- **Identity**
- **Covenant**
- **Sonship**
- **Divine authority**
- **Intimacy**
- **Relationship**

**These aspects are all bound up in that expression:
"YOU ARE MY FATHER"**

We will never get to the end of the purposes of God in the earth, without the IMPOSITION of His will.

We must of necessity impose the will of God into the earth, having full understanding of our position in Him!

We do not impose by how loud we shout and how long we shout, but by legitimate authority that comes from our position in God!

In the end-time, the Church has an exalted degree above the Kingdom of darkness!

WE WILL NOT BE BOUND!

NOTE

We do not get to that authority until He makes us His firstborn!
We've got to be MADE the firstborn to get to that kind of authority!

You have to be ordained, set by God to have that kind of authority in the earth!

So, to be MADE the firstborn, implies a process:

- You must come into a realization and an adoption of a firstborn mentality and identity!

Everything about us must have a firstborn mentality!

So, come out of brokenness into wholeness!

If you want to ascend into a firstborn position in your own situation – above the kings of the earth – the rulership dimension of the devil coming against you in the context of your life – you've got to come into a firstborn mentality!

*Legally – you are the Church of the firstborn –**Heb.12:22**, but experientially in your own experience, you've got to come to that desire and decree it!*