

FATHER'S HEART MINISTRIES  
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A NEW CREATION

Rom.6:6

*"Knowing this, that our old man is crucified with him..."*

We have a need of revelation (knowing) that our old history ended with the Cross and that our new history began with the resurrection.

2 Cor.5:17

*"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new"*

The Cross terminates the first creation, and out of death there is brought forth a new creation in Christ.

**"Creation"** comes from the Greek word **Ktisis** which means *"to create", "to form", "to found"*

**Ktisis** focuses on the character or quality of an object and stresses the *work* involved in the original formation of an object and represents something that has undergone the *process* of creation.

**"New"** in this verse means qualitatively new.

This word **"new"** is the Greek word **Kainos** which means: *"something never before known to exist"*

The new creation exceeds the first Adam in beauty, glory and nature!

It stands in replacement of what has preceded; the old is obsolete and is being superseded by what is improved; better, superior or more advanced.

It is the replacement of what is:

- Worn out,
- Obsolete,
- What is inherently, qualitatively and absolutely aged!

**"Old"** in this verse is the Greek word **Archaios** and means: *"beginning", "old", "ancient", "original"*

It expresses that which has existed from the beginning, what might be dated with reference to the start of something.

**Archaios** is old only in relation to particular point in time. It also refers to an old arrangement of a thing.

Christ is the new arrangement, or order.  
Adam is the old arrangement, or order.  
God's purpose was frustrated in Adam.  
Adam, before the fall lived in a time zone called God – eternity!

The old order caused a breakage of the alignment in time zone and created two distinct time frames.

The Cross re-aligned earth with heaven and re-connected the time zones in Christ.

Christ is the order that re-introduced humans to eternity!

Christ is the new starting point – the beginning.

When you stepped into Christ, you stepped into eternity!

All that is *"in Christ"*, comes to us by free grace, without effort on our part but on the ground of simple faith!

*How does all that is in Christ come to us by free grace?*

#### **(A) PROCESS OF BECOMING**

**"Becoming"** is the Greek word **Ginomai**.

**"Ginomai"** means: *"to come into existence"; "to enter into a state of being"; "to come into existence as implying origin", "implying a change of state or condition", "the passing from one state to another"*.

**"Ginomai"** speaks of a development process: birth → growth → growth

From God's perspective all things are new already – done!

#### **The two-fold aspect of truth**

- **Objective truth**

This is truth that reveals our legal state before God.

Objective truth is truth that points to what Christ has already accomplished as head of the Church on behalf of all believers.

An example:-The Scriptures declare that *"We have the mind of Christ"*

This is our legal position before God. It is a done fact.

Objective truth is doctrinal truth – truth as it stands in Scripture!

- **Subjective truth**

This is truth that we work out in progressive experience daily in our lives.

Subjective truth is our experiential development into God's objective truth.

An example: In our own individual experience, we need to progressively develop into having the mind of Christ.

Subjective truth is truth that we must personally experience in our lives.

It is the translation of doctrinal truth into reality in our lives.

Translation only occurs as we have faith in the finished work of the

Cross.

Our state or condition is complete in Christ.

We have already passed out from Adam into Christ! This is a fact of Scripture.  
This is objective truth as established by Scripture.

**Revelation** is the bridge that causes us to walk from subjective experience to objective truth.

We can only appropriate (to step into physical experience) what Christ has already done for us, by faith in that completed work on the Cross.

In this current reformation of the Church, we no longer theorise, we no longer want to discuss doctrine, we no longer want to just worship / tithe / pray, but we have become worship / tithe and prayer unto our God.

We are engaged in a process of becoming what we proclaim.

Our process is not just one of external manifestation – doing, but inward transformation – being.

**We must become – Ginomai – the truth we proclaim.**

**NOTE:**

- We **become** then we **do** what we have become.
- We **do** because we have already **become** what we do.

*No wonder Jesus was so hard on the Pharisees: They “say and do not do”  
They “say” but there is not a process internally of **becoming** what they declare!*

*Jesus said: “I am” and He was.*

**Ex.3:14**

*Moses asked: “Who shall I say sent me – what is his name?”*

*God said to Moses: “I am who I am”*

*“Am” Is the Hebrew word **Hayah** which means: “to exist”, or “become”*

*God was saying to Moses: “I am who I declare myself to be in substance”*

In other words, we can longer have theology that cannot incarnate itself in you!

We can no longer have theology that is not validated by application.

Some believers talk the facts of Scripture with no appropriate behaviour to validate that their experience is real.

**We must internalise Christ into our inner lives!**

**Revelation of God’s objective truth births an inner knowing!**

We are not talking about having intellectual knowledge or doctrinal knowing but an opening of the eyes of the heart to see what we have in Christ!

When you "see" it, you possess it.

## **A CASE STUDY**

### **Gen.13:14-17**

Vs.14: *"The Lord said to Abram after Lot had parted from him, "Lift up your eyes from where you are and look north and south, east and west"*

**"Lift up"** is the Hebrew word **Nasa**. It originally meant: *"to take a census", "to make an informed decision or choice- because you have engaged a careful process of intense scrutiny" It also means: "to investigate", "to gather evidence or facts about a subject then come to a conclusion"*

**"Look"** is the Hebrew word **Ra'ah**. It means: *"to see", "to understand", "to perceive", "to understand," "to discover," "to examine," "to ascertain"*

Abraham had to see it, before he could possess it.

### **The prerequisites for seeing:**

- **Separate from Lot**

*Vs.14: "The Lord said to Abram after **Lot** had parted from him..."*

**Lot** means *baggage, delay, that which abort purpose, or to be veiled*

Sight in the spirit is contingent upon our separation from that which will cause delays.

We must separate from fleshly burdens.

Lot is a principle that causes delay – weighing you down and causing you to abort purpose!

*Lot is a principle within your heart that veils your eyes from the reality of what is eternal.*

- **Lift up your eyes**

*Vs.14: "...**Lift up your eyes** from where you are **and look...**"*

Take a census – engage a process of intense scrutiny – investigate – gather evidence of your spiritual state, or condition and environment and come to an informed decision.

*In other words: "Delve into the Word – lay hold of God – wrestle – analyse – inform your process – strengthen your position – come to a God-given conclusion!"*

- **Discount your current circumstances and position**

*Vs.14: "...**Lift up your eyes from where you are...**"*

Do not dwell on your current circumstances and environment.

*"Lifting up your eyes", it will validate your position.*

It will elevate your position, however dark or gloomy.

*If you can just "lift up your eyes", it will elevate you, shift you positionally into a different frame of reference.*

Do not allow your operational environment to dictate your forward thrust into the purpose of God.

- Look  
*Vs. 14: "...**Look** north and south, east and west"*  
Come to an understanding by means of examination.  
*Vs. 15: "All the land that you **see** I will give to you and your offspring forever"*  
What you see is what you possess!  
This is an active process of engagement! It is not passive!  
Your inheritance is determined by sight – you only possess what you can see!

So also, once you have seen yourself IN CHRIST, nothing can shake your assurance of that blessed fact!  
*We must know by revelation, not just by theological fact or intellectual reasoning!*

**Rom.5:8**

*"Christ died for us"* – This is objective truth.

**Rom.6:6**

*"Our old man was crucified with him"* – This is subjective truth

**Rom.6:8**

*"We died with Christ"*

You must know that when He died, we were included in His death! – **This is a historical fact!**

**Faith makes us to see!**

Faith substantiates (*to make something real*) to me the things of Christ!

Faith makes the things of Christ real in my experience!

**Rom.6:6**

*"My old man **was** crucified with Him"*

This is a fact! Faith makes it real in my experience!

**Jn.17:17**

*"Thy Word is truth"*

You've got to believe this! This Scripture is true whether you believe it or not.

Faith is substantiating God's eternal facts.

Only faith can appropriate the historical experience and make it mine today in my experience.

The history of Christ becomes our experience and our spiritual history.

We do not have a separate history from His.

## God finished His work IN Christ!

The entire work with respect to us is not done in us here, but in Christ. He does no separate work in individuals apart from what He has done in Christ for us!

The moment you can see that the all-inclusive death, and the all-inclusive resurrection of God's Son **were** accomplished fully and finally **apart** from us. His history must become our experience, and then only can you possess and enter into the full inheritance of the Cross!

### Rom.6:1-11

Here it is made clear that the death of the Lord Jesus is **representative** and **inclusive!**

In His death we all died!

None of us can progress spiritually without **seeing** this!

We cannot have **Justification** – the objective work of Christ for us alone – if we have not **seen Him** bearing **our sins** on the Cross.

So, also, we cannot have **sanctification** – the subjective work of Christ **in** us – if we have not **seen Him** bearing **us** on the Cross.

### Note:

Not only have our sins have been laid on Him, but we ourselves have been put into Him.

Your sins were dealt with by His Blood and you were dealt with by His Cross.

**It is an accomplished fact!**

### Eph.17

For the Written Word of God to become a living Word from God to you, He had to give you *“a spirit of wisdom and revelation in the knowledge of Him”*

### Rom.6:6

*“Knowing this, that our old man **was** crucified with Him, that the body of sin might be done away, that so we should no longer be in bondage to sin”*

You've got to discover this fact for yourself!

*“Lift up your eyes and see”*

So, in order for us to **“Ginomai”** – engaging a process of emerging, the first step is to seek from God a *knowledge* that comes from *revelation*, that is to say, not of ourselves but of the finished work of the Lord Jesus Christ on the Cross.

### Note:

More revelation leads to less prayer for ourselves and more praises for Him, because we can see what God has done for us *"in Christ"*.

*The point is this:*

1. *We need not work to die to self.*
2. *We need not pray to die to self.*
3. *We need not want to die – we **ARE** dead in Him.*

**KNOW THIS AS FACT!**

**(B) COUNT YOURSELVES TO BE DEAD UNTO SIN**

**Rom.6:11**

“**Count**” is the Greek word **Logizomai** which means “to reckon”, “to put together with one’s mind”, “to occupy yourself with calculations”, “to put to your account”, “to reason, based on facts”.

It also means “to impute something to you based upon knowledge”

Our reckoning must be based on knowledge of divinely revealed fact!

**Rom.6:11 is no good without Rom.6:6**